



Die pragmatische Wende nach Ludwig Wittgenstein (German Edition)

Julia Sommerhäuser

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Studienarbeit aus dem Jahr 2001 im Fachbereich Medien / Kommunikation - Journalismus, Publizistik, Note: 1,7, Westfälische Wilhelms-Universität Münster, 11 Quellen im Literaturverzeichnis, Sprache: Deutsch, Abstract: „Wittgenstein war nicht das, was man im allgemeinen einen gelehrten Mann nennt. [...] Wissen war bei ihm eng mit Können verbunden“. Die Worte des Wittgenstein - Schülers Norman Malcolm beschreiben einen Mann, der „zu den fünf oder sechs einflussreichsten Philosophen des 20.Jahrhunderts“ gehört: Ludwig Wittgenstein.

Sein Wirken soll im Folgenden anhand zweier seiner Werke, des 1921 erschienenen „Tractatus logico - philosophicus“ und der erst posthum veröffentlichten „Philosophischen Untersuchungen“ aufgezeigt und bewertet werden. Dabei bearbeite ich oben genannte Abhandlungen - nachfolgend kurz „Traktat“ und „PU“ genannt - nichtvollständig, sondern wähle die Themen aus, anhand derer das Umdenken Wittgensteins deutlich wird. Im weiteren Verlauf stelle ich die verschiedenen Positionen Ludwig Wittgensteins zu den Themenfeldern „Bedeutung versus Gebrauch“ der Wörter, „Idealsprache versus Sprachspiele“ und „Wesen versus Familienähnlichkeit“ einerseits im „Traktat“, andererseits in den „PU“ dar. Erstes Ziel meiner Arbeit ist es also, die Theorien Ludwig Wittgenstein zu erfassen und gegenüberzustellen.

Anschließend diskutiere ich - ausgehend von Bewertungen der Philosophie Wittgensteins die Frage, wie der Einfluss seiner Werke auf den Bereich der Kommunikationstheorien, insbesondere der Handlungstheorie, einzuschätzen ist.

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